| 1 | TONY WEST Assistant Attorney General | | | |
|----|---|---------------------|-----------------|--------------------------------|
| 2 | , | | | |
| 3 | JOHN R. TYLER Assistant Branch Director | | | |
| 4 | United States Department of Justice, Civil Division Federal Programs Branch | | | |
| 5 | _ | | | |
| 6 | BONNIE J. PROBER Trial Attorney | | | |
| 7 | United States Department of Justice, Civil Division | | | |
| 8 | Federal Programs Branch P.O. Box 883 | | | |
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| 10 | Bonnie.Prober@usdoj.gov | | | |
| 11 | | | | |
| 12 | UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA | | | |
| 13 | | M V DISTRICT | or chem of | |
| 14 | MICHAEL J. AGUIRRE, |) | | |
| 15 | Plaintiff, |) | Civil No. 09cv | /1283 (MMA) |
| 16 | Fiamuii, |) | | |
| | v. |) | DEFENDAN' | T'S NOTICE I AND MOTION |
| 17 | UNITED STATES |) | | S COMPLAINT |
| 18 | DEPARTMENT OF THE |) | _ | |
| 19 | TREASURY, |) | Date: Time: | August 31, 2009 2:30 pm |
| 20 | Defendant. |) | Courtroom: | 5.30 pm |
| 20 | Berendunt. |) | | e Michael M. Anello |
| 21 | | — ′ | | |
| 22 | PLEASE TAKE NOTICE | that, on the date | set forth abov | e or as soon as counsel may be |
| 23 | heard, in the courtroom of the Honor | rable Michael M | . Anello, Defen | idant United States Department |
| 24 | of the Treasury, by and through cou | | | |
| 25 | of the freeday, by and unough cot | andoi, will into vo | ans Court to u | ionnoo i iaman o Compiant iii |
| | | | | |

1 the above-captioned action for lack of subject matter jurisdiction pursuant to Federal Rule of Civil 2 Procedure 12(b)(1). 3 Defendant's motion to dismiss is based upon this notice, the accompanying Memorandum 4 of Points and Authorities, exhibits thereto, Plaintiff's Complaint, and any other matter the Court may 5 consider at oral argument or otherwise. 6 DATED: July 24, 2009 Respectfully Submitted, 7 TONY WEST 8 **Assistant Attorney General** 9 JOHN R. TYLER 10 **Assistant Branch Director** 11 s/ Bonnie J. Prober 12 BONNIE J. PROBER Trial Attorney 13 United States Department of Justice, Civil Division 14 Federal Programs Branch P.O. Box 883 15 Washington, DC 20044 (202) 305-0528 16 (202) 616-8470 (fax) Bonnie.Prober@usdoj.gov 17 18 Attorneys for Defendant 19 20 21 22 23 24 25 -2-